

# PRE-BID CLARIFICATION FORM

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|------------------------------|--|---|--|
| PROJECT NAME:                |  | FILLMORE HIGH SCHOOL<br>NEW ATHLETIC COMPLEX  |  |
| PROJECT NUMBER:              |  | Project No. 2024-017 / DSA #03-123950   |  |
| TO:                          |  | <b>RJ Stump</b> EMAIL: <a href="mailto:rj.stump@fillmoreusd.org">rj.stump@fillmoreusd.org</a><br><b>Fillmore Unified School Dist.</b><br><br><b>Roy Frey</b><br><b>WestGroup Designs</b> <a href="mailto:royf@westgroupdesigns.com">royf@westgroupdesigns.com</a> |  |
| DATE:                        | February 3, 2025   |   |  |
| FROM:                        | Icon West, Inc.<br>520 S. La Fayette Park Pl, Suite 503<br>Los Angeles, CA 90057 | EMAIL:  | <a href="mailto:felix@icon-west.com">felix@icon-west.com</a> |
| DOCUMENT/DIVISION<br>NUMBER: |  | DRAWING<br>NUMBER:  | ALT #2 - Cafeteria<br>A1-1.1, A2-1.12                        |

REQUESTED CLARIFICATION: #23

Please clarify if the Flooring at Staff Dining is new and what would be the floor finish. Keynote DN.10 on sheet A1-1.1 Demo plan indicates the floor to be removed, whereas in keynote SN.01 on sheet A2-1.12, Finish plan, says flooring to remain.

**RESPONSE:**  
**PLEASE PROTECT IN PLACE THE FLOORING IN THE STAFF DINING AND CAFETERIA. THE FLOOR IS TO REMAIN.**